

## **STATISTICAL DATA**

| <b>GROUP WISE AND SEX WISE ALLOTMENT OF ROLL NOS.</b> |                                                |               |                      |                                  |
|-------------------------------------------------------|------------------------------------------------|---------------|----------------------|----------------------------------|
| <b>(i)</b>                                            | <b>Pre-Medical<br/>Group<br/>Roll Nos.</b>     | <b>Gender</b> | <b>Regular</b>       | <b>Private</b>                   |
|                                                       |                                                | <b>Female</b> | <b>300001-308171</b> | <b>316001-316872</b>             |
|                                                       |                                                | <b>Male</b>   | <b>310001-314705</b> | <b>318001-318609</b>             |
| <b>(ii)</b>                                           | <b>Pre-Engineering<br/>Group<br/>Roll Nos.</b> | <b>Gender</b> | <b>Regular</b>       | <b>Private</b>                   |
|                                                       |                                                | <b>Female</b> | <b>320001-322084</b> | <b>328001-328128</b>             |
|                                                       |                                                | <b>Male</b>   | <b>323001-327131</b> | <b>329001-329337</b>             |
| <b>(iii)</b>                                          | <b>General Science<br/>Group<br/>Roll Nos.</b> | <b>Gender</b> | <b>Regular</b>       | <b>Private</b>                   |
|                                                       |                                                | <b>Female</b> | <b>330001-333293</b> | <b>340001-340169</b>             |
|                                                       |                                                | <b>Male</b>   | <b>334001-338591</b> | <b>341001-341272</b>             |
| <b>(iv)</b>                                           | <b>Commerce<br/>Group<br/>Roll Nos.</b>        | <b>Gender</b> | <b>Regular</b>       | <b>Private</b>                   |
|                                                       |                                                | <b>Female</b> | <b>342001-342219</b> | <b>344001-344057</b>             |
|                                                       |                                                | <b>Male</b>   | <b>343001-343570</b> | <b>345001-345207</b>             |
| <b>(v)</b>                                            | <b>Humanities<br/>Group<br/>Roll Nos.</b>      | <b>Gender</b> | <b>Regular</b>       | <b>Private</b>                   |
|                                                       |                                                | <b>Female</b> | <b>346001-351111</b> | <b>360001-363428</b>             |
|                                                       |                                                | <b>Male</b>   | <b>353001-358022</b> | <b>345178,<br/>365001-369920</b> |

To receive your Result on your Mobile Phone, just go to “**Write Message**” Option from your Mobile, Type your **Roll Number** and **Send** it to **800292**.

موبائل فون پر رزلٹ حاصل کرنے کے لیے اپنے موبائل فون کے "Write Message" آپشن میں جا کر اپنا رول نمبر لکھیں اور 800292 پر Send کر دیں۔

# **Board of Intermediate and Secondary Education, Sahiwal**

**Result C.D. Annual Examination for HSSC (Part-II) 2021.**



## **INDEX/CONTENTS**

| <b>Sr. No.</b> | <b>HEADING</b>                                                                                | <b>PAGE NO.</b> |
|----------------|-----------------------------------------------------------------------------------------------|-----------------|
| 1              | <b>Introduction</b>                                                                           | <b>3 - 4</b>    |
| 2              | <b>Abbreviations Used</b>                                                                     | <b>5 - 6</b>    |
| 3              | <b>Grading Formula with total marks</b>                                                       | <b>7</b>        |
| 4              | <b>Result at a Glance</b>                                                                     | <b>8 - 9</b>    |
| 5              | <b>Subject wise Pass Percentage (General)</b>                                                 | <b>10 - 11</b>  |
| 6              | <b>UMC List and their decisions with statistics</b>                                           | <b>12</b>       |
| 7              | <b>Conduct of Special Examination Intermediate<br/>Saturday 27<sup>th</sup> November 2021</b> | <b>13</b>       |

## **INTRODUCTION**

The Intermediate Part-II Examination, 2021 result is hereby declared today the 14<sup>th</sup> October, 2021. The marks awarded are the best prediction of the performance and has been awarded under COVID-19 Examination Policy, hence considered as valid and fair. Errors and omissions are accepted. This Result Gazette is issued as a notice only. Any entry appearing there in does not in itself confer any right or privilege to a candidate for the grant of a certificate. However, the Board reserves the right of rectifying errors and omissions in result at any time

## **IMPORTANT INFORMATION**

1. Total number of candidates who applied for admission to the examination: **48874.**
2. The marks obtained by the successful candidates have been shown against their Roll Nos. / names in the Result Gazette.
3. The candidates against whose Roll Nos./Names some abbreviation of subjects & papers are mentioned have failed in these subjects & papers, and are eligible to re-appear in the failing subject/s & paper/s till such period as detailed below: -
4. The candidates who qualified the Intermediate Examination, 2021 may improve the aggregate of marks in one opportunity (within two year) in the parent Board by appearing as a private candidate in one or more subjects or both parts in the same combination of the papers/subjects in the current syllabus till Intermediate Annual Examination, 2023.
5. The Candidates of SSC and HSSC Part-II (Annual) examinations 2021, who were absent in the examinations or who do not accept the award of 33% passing marks in failed subject or subjects, may appear in Special Examinations to be held in November 2021. Such candidates shall be required to declare in writing their option to appear in the Special Examinations within fifteen days of the declaration of results.
6. The result intimation cards to the candidates are being issued. The Private candidates will receive their result intimation cards directly under ordinary post. However, the result intimation cards of Regular candidates will be sent along with the computerized result statement through the Registered Parcel. In case of non receipt of result card (only private candidates) within two months after the declaration of result, candidate will get it without fee on simple submission of application. After two months student can apply for duplicate result card after depositing prescribed fee.

# **Board of Intermediate and Secondary Education, Sahiwal**

## **Result C.D. Annual Examination for HSSC (Part-II) 2021.**

7. The result of the candidates whether successful or otherwise is published for the convenience of all concerned. The result of such candidates who have not yet got adjusted their fee accounts are not published and their result intimation cards will be issued after the adjustment of their dues. The result of the candidates whose eligibility cases are yet to be settled and have not furnished the required information's / documents have not been published. Their result will only be declared on fulfilment of the requisite formalities.
8. For the candidates shown "Absent" or "compartment in any subject", there is no bar on their appearing in any subsequent examination if otherwise eligible. No such candidates would be permitted to appear again in Part-I examination only except marks improvement cases.

### **NOTE**

- i) All enquiries regarding the result of candidates appearing from recognized Institutions should be addressed to the Heads of the Institutions concerned and not directly to the Controller of Examinations and in case of private candidates they would contact the Deputy Controller Examination (Inter) on Phone No. **0409200522**
- ii) ii) The result gazette CD can be had from the Branches of Habib Bank Limited (Tehsil/District Headquarters) on payment of Rs. **100/-** per copy to the Board's account.
- iii) The result can be seen Online on the website [www.bisemultan.edu.pk](http://www.bisemultan.edu.pk). or through sms **800292**.

**(MUHAMMAD ARSHAD)**  
Deputy Controller Examinations  
Board of Intermediate &  
Secondary Education, Sahiwal

**(MUHAMMAD RIZWAN)**  
Computer Programmer  
Board of Intermediate &  
Secondary Education, Sahiwal

**(MUHAMMAD RAFIQ)**  
System Analyst  
Board of Intermediate &  
Secondary Education, Sahiwal

**(Prof. Mohammad Shehzad Rafiq)**  
Controller of Examinations  
Board of Intermediate &  
Secondary Education, Sahiwal

**(HAFIZ MUHAMMAD SHAFIQUE)**  
CHAIRMAN  
Board of Intermediate &  
Secondary Education, Sahiwal

**Board of Intermediate and Secondary Education, Sahiwal**  
**Result C.D. Annual Examination for HSSC (Part-II) 2021.**

**ABBREVIATIONS**

|    |                                       |                 |
|----|---------------------------------------|-----------------|
| a) | Non-confirmation of eligibility       | RLE             |
| b) | Fee defaulters                        | RLF             |
| c) | Non-compliance of office requirements | RLM             |
| d) | In Eligible                           | CANCELLED / N.E |
| e) | Wrong Roll No. Fee                    | W.R.FEE         |
| f) | R.L. Secrecy                          | RLS             |
| g) | Cases under litigation                | RLL             |
| h) | Result Late due to complaint          | RLC             |
| i) | Result Cancelled due to eligibility.  | C.E.            |
| j) | Unfair means case                     | UMC             |

**ABBREVIATIONS FOR SUBJECTS**

| SR. | SUBJECT                           | ABBREVIATION |
|-----|-----------------------------------|--------------|
| 1.  | Agriculture                       | Agri         |
| 2.  | Arabic                            | Ar           |
| 3.  | Biology                           | Bio          |
| 4.  | Book Keeping and Accountancy      | Bka          |
| 5.  | Business Mathematics              | Bmaths       |
| 6.  | Business Methods & Correspondence | Bm&c         |
| 7.  | Chemistry                         | Ch           |
| 8.  | Civics                            | Civ          |
| 9.  | Commercial Geography & Economics  | C.Geo        |
| 10. | Commercial Practice               | Cp           |
| 11. | Computer Studies                  | Cst          |

**Board of Intermediate and Secondary Education, Sahiwal**  
**Result C.D. Annual Examination for HSSC (Part-II) 2021.**

|     |                                              |        |
|-----|----------------------------------------------|--------|
| 12. | Economics                                    | Eco    |
| 13. | Education                                    | Edu    |
| 14. | English                                      | Eng    |
| 15. | English (Elective)                           | EngE   |
| 16. | Fine Art                                     | FA     |
| 17. | Health & Physical Education                  | Hped   |
| 18. | History                                      | His    |
| 19. | Islamic Studies                              | Ist    |
| 20. | Nursing                                      | Nur    |
| 21. | Out Lines of Home Economics                  | Heco   |
| 22. | Pakistani Culture (for foreign student only) | Pcl    |
| 23. | Pakistan Studies                             | Ps     |
| 24. | Persian                                      | Per    |
| 25. | Philosophy                                   | Phil   |
| 26. | Physics                                      | Phy    |
| 27. | Principles of Accounting                     | Pacc   |
| 28. | Principles of Economics                      | Peco   |
| 29. | Principles of Commerce                       | P.com  |
| 30. | Psychology                                   | Psy    |
| 31. | Punjabi                                      | Pun    |
| 32. | Sociology                                    | Soc    |
| 33. | Statistics                                   | Stat   |
| 34. | Urdu                                         | Ur     |
| 35. | Urdu (Advanced)                              | Uad    |
| 36. | Mathematics                                  | Maths  |
| 37. | Islamic Education or Civic for non-Muslim    | Ie     |
| 38. | Library Science                              | Lbs    |
| 39. | Business Statistics                          | B.Stat |

**GRADING FORMULA**

**Maximum number of marks for all groups:.....1100 marks**

| Percentage of Marks                 | Marks                   | Grade | Remarks      |
|-------------------------------------|-------------------------|-------|--------------|
| 80 % and above                      | 880 and above marks     | A+    | Exceptional  |
| 70 % and above but below<br>80 %    | 770 - 879 marks         | A     | Excellent    |
| 60 % and above but below<br>70 %    | 660 - 769 marks         | B     | Very Good    |
| 50 % and above but below<br>60 %    | 550 - 659 marks         | C     | Good         |
| 40 % and above but below<br>50 %    | 440 - 549 marks         | D     | Fair         |
| Below 40 % to minimum<br>pass marks | Below 440 to pass marks | E     | Satisfactory |

# Board of Intermediate and Secondary Education, Sahiwal

Result C.D. Annual Examination for HSSC (Part-II) 2021.

## RESULT AT A GLANCE

|      |                                                                                                |              |
|------|------------------------------------------------------------------------------------------------|--------------|
| i)   | Total No. of candidates who applied for admission in the examination                           | <b>48874</b> |
| ii)  | No. of Candidates who actually appeared in the examination.                                    | <b>47987</b> |
| iii) | No. of successful candidates.                                                                  | <b>47195</b> |
| iv)  | Pass Percentage.                                                                               | <b>98.35</b> |
| v)   | Qualifying Formula:<br>(No. of Qualified Candidates / Total Number of Candidates Applied) x100 |              |

## PASS PERCENTAGE

|         | GROUP           | SEX          | APPEARED     | PASS         | PASS%        |
|---------|-----------------|--------------|--------------|--------------|--------------|
|         |                 |              |              |              |              |
| REGULAR | Pre-Medical     | MALE         | 4645         | 4604         | 99.12        |
|         |                 | FEMALE       | 8089         | 8056         | 99.59        |
|         |                 | <b>TOTAL</b> | <b>12734</b> | <b>12660</b> | <b>99.42</b> |
|         | Pre-Engineering | MALE         | 4087         | 4045         | 98.97        |
|         |                 | FEMALE       | 2067         | 2056         | 99.47        |
|         |                 | <b>TOTAL</b> | <b>6154</b>  | <b>6101</b>  | <b>99.14</b> |
|         | General Science | MALE         | 4495         | 4458         | 99.18        |
|         |                 | FEMALE       | 3252         | 3236         | 99.51        |
|         |                 | <b>TOTAL</b> | <b>7747</b>  | <b>7694</b>  | <b>99.32</b> |
|         | Commerce        | MALE         | 560          | 557          | 99.46        |
|         |                 | FEMALE       | 215          | 214          | 99.53        |
|         |                 | <b>TOTAL</b> | <b>775</b>   | <b>771</b>   | <b>99.48</b> |
|         | Humanities      | MALE         | 4934         | 4911         | 99.53        |
|         |                 | FEMALE       | 5054         | 5042         | 99.76        |
|         |                 | <b>TOTAL</b> | <b>9988</b>  | <b>9953</b>  | <b>99.65</b> |
|         | <b>TOTAL</b>    | MALE         | 18721        | 18575        | 99.22        |
|         |                 | FEMALE       | 18677        | 18604        | 99.61        |
|         |                 | <b>TOTAL</b> | <b>37398</b> | <b>37179</b> | <b>99.41</b> |
| PRIVATE | GROUP           | SEX          | APPEARED     | PASS         | PASS%        |
|         | Pre-Medical     | MALE         | 573          | 446          | 77.84        |
|         |                 | FEMALE       | 851          | 713          | 83.78        |
|         |                 | <b>TOTAL</b> | <b>1424</b>  | <b>1159</b>  | <b>81.39</b> |
|         | Pre-Engineering | MALE         | 311          | 234          | 75.24        |
|         |                 | FEMALE       | 122          | 110          | 90.16        |
|         |                 | <b>TOTAL</b> | <b>433</b>   | <b>344</b>   | <b>79.45</b> |
|         | General Science | MALE         | 263          | 212          | 80.61        |
|         |                 | FEMALE       | 167          | 160          | 95.81        |
|         |                 | <b>TOTAL</b> | <b>430</b>   | <b>372</b>   | <b>86.51</b> |
|         | Commerce        | MALE         | 189          | 181          | 95.77        |
|         |                 | FEMALE       | 56           | 54           | 96.43        |
|         |                 | <b>TOTAL</b> | <b>245</b>   | <b>235</b>   | <b>95.92</b> |

**Board of Intermediate and Secondary Education, Sahiwal**  
**Result C.D. Annual Examination for HSSC (Part-II) 2021.**

|         |                 |        |          |       |       |
|---------|-----------------|--------|----------|-------|-------|
|         | Humanities      | MALE   | 4696     | 4586  | 97.66 |
|         |                 | FEMALE | 3361     | 3320  | 98.78 |
|         |                 | TOTAL  | 8057     | 7906  | 98.13 |
|         | TOTAL           | MALE   | 6032     | 5659  | 93.82 |
|         |                 | FEMALE | 4557     | 4357  | 95.61 |
|         |                 | TOTAL  | 10589    | 10016 | 94.59 |
| OVERALL | GROUP           | SEX    | APPEARED | PASS  | PASS% |
|         | Pre-Medical     | MALE   | 5218     | 5050  | 96.78 |
|         |                 | FEMALE | 8940     | 8769  | 98.09 |
|         |                 | TOTAL  | 14158    | 13819 | 97.61 |
|         | Pre-Engineering | MALE   | 4398     | 4279  | 97.29 |
|         |                 | FEMALE | 2189     | 2166  | 98.95 |
|         |                 | TOTAL  | 6587     | 6445  | 97.84 |
|         | General Science | MALE   | 4758     | 4670  | 98.15 |
|         |                 | FEMALE | 3419     | 3396  | 99.33 |
|         |                 | TOTAL  | 8177     | 8066  | 98.64 |
|         | Commerce        | MALE   | 749      | 738   | 98.53 |
|         |                 | FEMALE | 271      | 268   | 98.89 |
|         |                 | TOTAL  | 1020     | 1006  | 98.63 |
|         | Humanities      | MALE   | 9630     | 9497  | 98.62 |
|         |                 | FEMALE | 8415     | 8362  | 99.37 |
|         |                 | TOTAL  | 18045    | 17859 | 98.97 |
|         | TOTAL           | MALE   | 24753    | 24234 | 97.90 |
|         |                 | FEMALE | 23234    | 22961 | 98.82 |
|         |                 | TOTAL  | 47987    | 47195 | 98.35 |

*(MUHAMMAD ARSHAD)*  
 Deputy Controller Examinations  
 Board of Intermediate &  
 Secondary Education, Sahiwal

*(MUHAMMAD RIZWAN)*  
 Computer Programmer  
 Board of Intermediate &  
 Secondary Education, Sahiwal

*(MUHAMMAD RAFIQ)*  
 System Analyst  
 Board of Intermediate &  
 Secondary Education, Sahiwal

*(Prof. Mohammad Shehzad Rafiq)*  
 Controller of Examinations  
 Board of Intermediate &  
 Secondary Education, Sahiwal

*(HAFIZ MUHAMMAD SHAFIQUE)*  
 CHAIRMAN  
 Board of Intermediate &  
 Secondary Education, Sahiwal

**Board of Intermediate and Secondary Education, Sahiwal**

**Result C.D. Annual Examination for HSSC (Part-II) 2021.**

**STATEMENT SHOWING PASS PERCENTAGE**

**For Intermediate (Annual) Examination, 2021**

| <b><u>PRE- MEDICAL GROUP</u></b>    | <b>REGULAR</b>  |               |                 | <b>PRIVATE</b>  |               |                 |
|-------------------------------------|-----------------|---------------|-----------------|-----------------|---------------|-----------------|
|                                     | <b>Appeared</b> | <b>Passed</b> | <b>Passed %</b> | <b>Appeared</b> | <b>Passed</b> | <b>Passed %</b> |
| BIOLOGY                             | 12693           | 12692         | <b>99.99</b>    | 1068            | 1060          | <b>99.25</b>    |
| CHEMISTRY                           | 12725           | 12724         | <b>99.99</b>    | 798             | 792           | <b>99.25</b>    |
| ENGLISH                             | 12876           | 12660         | <b>98.32</b>    | 712             | 670           | <b>94.10</b>    |
| ISLAMIC EDUCATION                   | 5               | 4             | <b>80.00</b>    | 464             | 429           | <b>92.46</b>    |
| PAKISTAN STUDIES                    | 12876           | 12660         | <b>98.32</b>    | 460             | 422           | <b>91.74</b>    |
| PAKISTANI CULTURE                   | 7               | 7             | <b>100.00</b>   | ---             | --            | <b>--</b>       |
| PHYSICS                             | 12694           | 12693         | <b>99.99</b>    | 995             | 989           | <b>99.40</b>    |
| URDU                                | 12869           | 12653         | <b>98.32</b>    | 660             | 619           | <b>93.79</b>    |
| <b><u>PRE-ENGINEERING GROUP</u></b> |                 |               |                 |                 |               |                 |
| CHEMISTRY                           | 6142            | 6142          | <b>100.00</b>   | 231             | 230           | <b>99.57</b>    |
| ENGLISH                             | 6215            | 6101          | <b>98.17</b>    | 270             | 230           | <b>85.19</b>    |
| ISLAMIC EDUCATION                   | 1               | 0             | <b>0.00</b>     | 201             | 167           | <b>83.08</b>    |
| MATHEMATICS                         | 6126            | 6126          | <b>100.00</b>   | 313             | 311           | <b>99.36</b>    |
| PHYSICS                             | 6121            | 6121          | <b>100.00</b>   | 227             | 226           | <b>99.56</b>    |
| PAKISTAN STUDIES                    | 6215            | 6101          | <b>98.17</b>    | 200             | 162           | <b>81.00</b>    |
| PAKISTANI CULTURE                   | 1               | 1             | <b>100.00</b>   | --              | --            | <b>--</b>       |
| URDU                                | 6214            | 6100          | <b>98.17</b>    | 250             | 211           | <b>84.40</b>    |
| <b><u>GENERAL SCIENCE GROUP</u></b> |                 |               |                 |                 |               |                 |
| COMPUTER SCIENCE                    | 7665            | 7663          | <b>99.97</b>    | 209             | 207           | <b>99.04</b>    |
| ECONOMICS                           | 2512            | 2511          | <b>99.96</b>    | 70              | 70            | <b>100.00</b>   |
| ENGLISH                             | 7884            | 7694          | <b>97.59</b>    | 223             | 207           | <b>92.83</b>    |
| ISLAMIC EDUCATION                   | 1               | 1             | <b>100.00</b>   | 166             | 155           | <b>93.37</b>    |
| MATHEMATICS                         | 7721            | 7719          | <b>99.97</b>    | 323             | 321           | <b>99.38</b>    |
| PAKISTAN STUDIES                    | 7884            | 7694          | <b>97.59</b>    | 181             | 169           | <b>93.37</b>    |
| PHYSICS                             | 4861            | 4860          | <b>99.98</b>    | 152             | 150           | <b>98.68</b>    |
| STATISTICS                          | 423             | 423           | <b>100.00</b>   | 9               | 9             | <b>100.00</b>   |
| URDU                                | 7884            | 7694          | <b>97.59</b>    | 208             | 195           | <b>93.75</b>    |
| <b><u>COMMERCE GROUP</u></b>        |                 |               |                 |                 |               |                 |
| BUSINESS MATH                       | 771             | 771           | <b>100.00</b>   | 210             | 208           | <b>99.05</b>    |
| ENGLISH                             | 789             | 771           | <b>97.72</b>    | 232             | 208           | <b>89.66</b>    |
| ISLAMIC EDUCATION                   | --              | --            | <b>--</b>       | 78              | 63            | <b>80.77</b>    |
| PAKISTAN STUDIES                    | 789             | 771           | <b>97.72</b>    | 216             | 191           | <b>88.43</b>    |
| PRINCIPLES OF ACCOUNTING            | 775             | 775           | <b>100.00</b>   | 201             | 200           | <b>99.50</b>    |
| PRINCIPLES OF COMMERCE              | 775             | 775           | <b>100.00</b>   | 195             | 192           | <b>98.46</b>    |
| PRINCIPLES OF ECONOMICS             | 775             | 775           | <b>100.00</b>   | 194             | 192           | <b>98.97</b>    |
| URDU                                | 789             | 771           | <b>97.72</b>    | 221             | 197           | <b>89.14</b>    |

# **Board of Intermediate and Secondary Education, Sahiwal**

**Result C.D. Annual Examination for HSSC (Part-II) 2021.**

## **STATEMENT SHOWING PASS PERCENTAGE**

**For Intermediate (Annual Examination, 2021)**

| <b><u>HUMANITIES GROUP</u></b> | <b>REGULAR</b>  |               |                 | <b>PRIVATE</b>  |               |                 |
|--------------------------------|-----------------|---------------|-----------------|-----------------|---------------|-----------------|
|                                | <b>Appeared</b> | <b>Passed</b> | <b>Passed %</b> | <b>Appeared</b> | <b>Passed</b> | <b>Passed %</b> |
| ARABIC                         | 630             | 630           | <b>100.00</b>   | 486             | 486           | <b>100.00</b>   |
| CIVICS                         | 3201            | 3200          | <b>99.97</b>    | 2989            | 2987          | <b>99.93</b>    |
| CIVICS FOR NON-MUSLIM          | --              | --            | <b>--</b>       | 3               | 3             | <b>100.00</b>   |
| COMPUTER SCIENCE               | 3400            | 3399          | <b>99.97</b>    | 57              | 57            | <b>100.00</b>   |
| EDUCATION                      | 3490            | 3490          | <b>100.00</b>   | 4597            | 4591          | <b>99.87</b>    |
| ENGLISH                        | 10133           | 9953          | <b>98.22</b>    | 8023            | 7618          | <b>94.95</b>    |
| ENGLISH ELECTIVE               | 10              | 10            | <b>100.00</b>   | 11              | 11            | <b>100.00</b>   |
| URDU                           | 10133           | 9953          | <b>98.22</b>    | 6968            | 6579          | <b>94.42</b>    |
| FINE ARTS                      | 27              | 27            | <b>100.00</b>   | --              | --            | <b>--</b>       |
| GEOGRAPHY                      | 934             | 933           | <b>99.89</b>    | 3               | 3             | <b>100.00</b>   |
| HEALTH & PHYSICAL EDUCATION    | 5092            | 5092          | <b>100.00</b>   | 47              | 47            | <b>100.00</b>   |
| PAKISTAN STUDIES               | 10133           | 9953          | <b>98.22</b>    | 6648            | 6263          | <b>94.21</b>    |
| HISTORY OF INDO-PAK            | 21              | 21            | <b>100.00</b>   | 12              | 12            | <b>100.00</b>   |
| HISTORY OF ISLAM               | 915             | 915           | <b>100.00</b>   | 585             | 583           | <b>99.66</b>    |
| HISTORY OF PAKISTAN            | 102             | 101           | <b>99.02</b>    | 114             | 114           | <b>100.00</b>   |
| ISLAMIC EDUCATION              | 2               | 2             | <b>100.00</b>   | 2871            | 2611          | <b>90.94</b>    |
| LIBRARY SCIENCE                | 364             | 364           | <b>100.00</b>   | 1               | 1             | <b>100.00</b>   |
| ECONOMICS                      | 2658            | 2657          | <b>99.96</b>    | 836             | 835           | <b>99.88</b>    |
| MATHEMATICS                    | 70              | 70            | <b>100.00</b>   | 167             | 167           | <b>100.00</b>   |
| OUTLINES OF HOME ECONOMICS     | 50              | 50            | <b>100.00</b>   | 1               | 1             | <b>100.00</b>   |
| PHILOSOPHY                     | 53              | 53            | <b>100.00</b>   | 23              | 23            | <b>100.00</b>   |
| ISLAMIC STUDIES                | 5678            | 5678          | <b>100.00</b>   | 5477            | 5469          | <b>99.85</b>    |
| PSYCHOLOGY                     | 845             | 844           | <b>99.88</b>    | 6               | 6             | <b>100.00</b>   |
| PUNJABI                        | 604             | 604           | <b>100.00</b>   | 1984            | 1981          | <b>99.85</b>    |
| SOCIOLOGY                      | 1208            | 1208          | <b>100.00</b>   | 1894            | 1893          | <b>99.95</b>    |
| STATISTICS                     | 196             | 196           | <b>100.00</b>   | 5               | 5             | <b>100.00</b>   |
| PERSIAN                        | 223             | 223           | <b>100.00</b>   | 166             | 166           | <b>100.00</b>   |
| URDU ADVANCE                   | 158             | 158           | <b>100.00</b>   | 34              | 34            | <b>100.00</b>   |

**Board of Intermediate and Secondary Education, Sahiwal**

**Result C.D. Annual Examination for HSSC (Part-II) 2021.**

**UMC LIST AND THEIR DECISIONS WITH STATISTICS**

| <b>Sr. #</b> | <b>Description</b>                           | <b>From Centers</b> | <b>From Other Corner</b> | <b>Total</b> |
|--------------|----------------------------------------------|---------------------|--------------------------|--------------|
| <b>i)</b>    | Unfair means cases and complaints registered | <b>12</b>           | <b>04</b>                | <b>16</b>    |
| <b>ii)</b>   | No. of Cases decided                         | <b>Nil</b>          | <b>-</b>                 | <b>-</b>     |
| <b>iii)</b>  | No. of Cases punished                        | <b>-</b>            | <b>-</b>                 | <b>-</b>     |
| <b>iv)</b>   | No. of Cases Let off                         | <b>-</b>            | <b>-</b>                 | <b>-</b>     |
| <b>v)</b>    | No. of Cases still under trial               | <b>-</b>            | <b>-</b>                 | <b>-</b>     |

**(MUHAMMAD ARSHAD)**  
Deputy Controller Examinations  
Board of Intermediate &  
Secondary Education, Sahiwal

**(MUHAMMAD RIZWAN)**  
Computer Programmer  
Board of Intermediate &  
Secondary Education, Sahiwal

**(MUHAMMAD RAFIQ)**  
System Analyst  
Board of Intermediate &  
Secondary Education, Sahiwal

**(Prof. Mohammad Shehzad Rafiq)**  
Controller of Examinations  
Board of Intermediate &  
Secondary Education, Sahiwal

**(HAFIZ MUHAMMAD SHAFIQUE)**  
CHAIRMAN  
Board of Intermediate &  
Secondary Education, Sahiwal

**Board of Intermediate and Secondary Education, Sahiwal**  
**Result C.D. Annual Examination for HSSC (Part-II) 2021.**

**PUNJAB BOARDS COMMITTEE OF CHAIRMEN**



**Camped at**  
**BOARD OF INTERMEDIATE AND SECONDARY EDUCATION**  
**LAHORE**

No. 404-SY/PBCC/LHR

Dated: 13-10-2021

**All the Chairpersons**

Board of Intermediate & Secondary Education,  
Bahawalpur/D.G. Khan/Faisalabad/Gujranwala/Lahore  
Multan/Rawalpindi/Sahiwal/Sargodha, Mirpur (AJK)

**CHAIRPERSON**  
chairmanstaffsgd@gmail.com,

itsectionbise@gmail.com,

**Office:** 048-3250047

**SECRETARY**  
secretarypbcc Lahore@gmail.com

**Office:** 042-99200152  
042-99200153

**CONTROLLER**  
controllerbiselahore2019@gmail.com

**Office:** 042-99200033  
042-99200034

**PRESS RELEASE**

An emergent online PBCC Meeting was held on 13<sup>th</sup> October 2021 for unanimous decision-making on the declaration of results for Intermediate and Matriculation Examinations, 2021 and the conduct of Special Examinations, 2021.

The following decisions of the meeting are hereby notified:

**DECLARATION OF RESULTS:**

1. INTERMEDIATE: **Thursday, 14<sup>th</sup> October 2021 at 5:00 PM**
2. MATRICULATION: **Saturday, 16<sup>th</sup> October 2021 at 5:00 PM**

**CONDUCT OF SPECIAL EXAMINATIONS:**

3. INTERMEDIATE: **Saturday, 27<sup>th</sup> November 2021**
4. MATRICULATION: **Saturday, 11<sup>th</sup> December 2021**

I am directed to request you to upload the given schedule on your Board Website for public information.

  
**(AWAIS SALEEM HUMAYUN)**  
Secretary PBCC/BISE, Lahore

**Copy to:**

PS to Chairperson PBCC