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To fetch your Result on your Mobile Phone, just go to “**Write Message**” Option from your Mobile, Type your **Roll Number** and **Send** it to **800292**.

موبائل فون پر رزلٹ حاصل کرنے کے لئے اپنے موبائل فون کی "Write Message" آپشن میں جا کر اپنا رول نمبر لکھیں اور 800292 پر Send کر دیں۔

**Board of Intermediate and Secondary Education, Sahiwal**

Result C.D. for Secondary School Certificate (Supplementary) Examination, 2016

**INTRODUCTION/PROCLAMATION**

- 1 **ERRORS AND OMISSIONS EXCEPTED.** This result C.D. is issued as a notice only.
- Any entry appearing therein does not in itself confer any right or privilege to a candidate for the grant of a Certificate. However, the Board reserves the right of rectifying errors and omissions in the result at any time.
- 2 The Secondary School, Certificate (Supplementary) Examination, 2016 commenced on **17-09-2016** The Practical Examination continued up to **26-10-2016**. The result is being declared on **12-11-2016 at 10:10am.**
- 3 **6894** Candidates applied for this Examination out of which **6673** candidates actually appeared whom result is being declared through this C.D.
- 4 a) The result is being declared on Fail/Pass basis. The candidates who passed the examination have been shown by mentioning the total number of Marks obtained by them against their Roll Numbers/Names.
- b) The candidates against whose Roll Nos. / Names certain subjects have been indicated are allowed to re-appear in those failing subject/s till the opportunity written on their result card.
- c) The candidates who have been declared "*Fail as a whole*" may repeat their Examination in full subjects in the SSC (A) Examination, 2017 or any subsequent Annual Examination under Scheme of Studies enforced if otherwise eligible.
- 5 The result intimation (Detailed Marks Card) will be sent to the individual candidate, at the addresses given for this purpose.
- 6 In case of non receipt of Result Card up to, **19-11-2016** the candidates may contact the Board's office or Assistant Controller Examinations (Metric), on **Phone No. 040-9200521.**

**Board of Intermediate and Secondary Education, Sahiwal**  
**Result C.D. for Secondary School Certificate (Supplementary) Examination, 2016**

**ABBREVIATIONS**

|    |                                       |                 |
|----|---------------------------------------|-----------------|
| a) | Non confirmation of eligibility       | RLE             |
| b) | Fee defaulters                        | RLF             |
| c) | Non compliance of office requirements | RLM             |
| d) | Not Eligible                          | CANCELLED / N.E |
| e) | Wrong Roll No. Fee                    | W.R.FEE         |
| f) | R.L. Secrecy                          | RLS-            |
| g) | Cases under litigation                | RLL             |
| h) | Result Late due to complaint          | RLC             |
| i) | Result Cancelled due to eligibility.  | C.E.            |
| j) | Unfair means case                     | UMC             |
| k) | Discrepancy in Practical Exam         | RL-Prac         |

**ABBREVIATIONS FOR SUBJECTS**

| SR. | SUBJECT                    | ABBREVIATION |
|-----|----------------------------|--------------|
| 1.  | Urdu                       | Ur           |
| 2.  | English                    | Eng          |
| 3.  | Islamiyat                  | Isl          |
| 4.  | Pakistan Studies           | Ps           |
| 5.  | Mathematics                | Maths        |
| 6.  | Physics                    | Phy          |
| 7.  | Chemistry                  | Ch           |
| 8.  | Biology                    | Bio          |
| 9.  | Elements of Home Economics | Ehc          |
| 10. | General Science            | Gsc          |
| 11. | Physiology and Hygiene     | P&H          |

III

**Board of Intermediate and Secondary Education, Sahiwal**

Result C.D. for Secondary School Certificate (Supplementary) Examination, 2016

|            |  |           |
|------------|--|-----------|
| <b>12.</b> | Geometrical and Technical Drawing          | GTD       |
| <b>13.</b> | Art & Model Drawing                        | Amd.      |
| <b>14.</b> | Islamic Studies                            | Ist       |
| <b>15.</b> | History of Islam                           | H.1s1     |
| <b>16.</b> | History of Pakistan                        | Hop       |
| <b>17.</b> | Arabic                                     | Ar        |
| <b>18.</b> | Persian                                    | Per       |
| <b>19.</b> | Geography                                  | Geo       |
| <b>20.</b> | Economics                                  | Eco       |
| <b>21.</b> | Civics                                     | Civ       |
| <b>22.</b> | Food & Nutrition                           | F&N       |
| <b>23.</b> | Managements for Better Homes               | Mbh       |
| <b>24.</b> | Clothing and Textile                       | C&T       |
| <b>25.</b> | Child Developments and Family Living       | Cd&FL     |
| <b>26.</b> | Urdu (Literature)                          | Ur (Lit)  |
| <b>27.</b> | English (Literature)                       | Eng (Lit) |
| <b>28.</b> | Punjabi                                    | Pun       |
| <b>29.</b> | Computer Science                           | C.Sc.     |
| <b>30.</b> | Wood Work                                  | W.W       |
| <b>31.</b> | Metal Work                                 | M.W.      |
| <b>32.</b> | Electrical Wiring                          | Elec.     |
| <b>33.</b> | Education                                  | Edu       |
| <b>34.</b> | House Hold Accounts & its Related Problems | H&RP      |
| <b>35.</b> | Ethics                                     | Eth.      |
| <b>36.</b> | Health & Physical Education                | HPED      |
| <b>37.</b> | Geography of Pakistan                      | GOP       |
| <b>38.</b> | Computer Hardware                          | C.HW      |
| <b>39.</b> | Poultry Farming                            | POUL      |

**Board of Intermediate and Secondary Education, Sahiwal**

Result C.D. for Secondary School Certificate (Supplementary) Examination, 2016

**GRADING FORMULA**

|                       |  |
|-----------------------|--|
| <b>MAXIMUM MARKS:</b> | <b>Part wise Scheme of Studies</b><br><b>Old Scheme = 1050</b><br><b>New Scheme = 1100</b> |
|-----------------------|--|

| Percentage of Marks              | Grade | Remarks      |
|----------------------------------|-------|--------------|
| 80 % and above                   | A+    | Out Standing |
| 70 % and above but below 80 %    | A     | Excellent    |
| 60 % and above but below 70 %    | B     | Very Good    |
| 50 % and above but below 60 %    | C     | Good         |
| 40 % and above but below 50 %    | D     | Fair         |
| Below 40 % to minimum pass marks | E     | Satisfactory |

**Board of Intermediate and Secondary Education, Sahiwal**  
**Result C.D. for Secondary School Certificate (Supplementary) Examination, 2016**

**RESULT AT A GLANCE**

|      |  |              |
|------|--|--------------|
| i)   | Total No. of candidates who applied for admission in the examination | <b>6894</b>  |
| ii)  | No. of Candidates who actually appeared in the examination.          | <b>6673</b>  |
| iii) | No. of successful candidates.  | <b>3294</b>  |
| iv)  | Pass Percentage.   | <b>49.36</b> |

**PASS PERCENTAGE**

|                      | GROUP          | SEX                  | APPEARED    | PASS        | PASS%         |
|----------------------|----------------|----------------------|-------------|-------------|---------------|
|                      | <b>REGULAR</b> | <b>Science Group</b> | MALE        | ---         | ---           |
| FEMALE               |                |                      | 5           | 5           | 100.00        |
| <b>TOTAL</b>         |                |                      | <b>5</b>    | <b>5</b>    | <b>100.00</b> |
| <b>General Group</b> |                | MALE                 | ---         | ---         | ---           |
|                      |                | FEMALE               | ---         | ---         | ---           |
|                      |                | <b>TOTAL</b>         | ---         | ---         | ---           |
| <b>TOTAL</b>         |                | MALE                 | ---         | ---         | ---           |
|                      |                | FEMALE               | 5           | 5           | 100.00        |
|                      |                | <b>TOTAL</b>         | <b>5</b>    | <b>5</b>    | <b>100.00</b> |
|                      | GROUP          | SEX                  | APPEARED    | PASS        | PASS%         |
|                      | <b>PRIVATE</b> | <b>Science Group</b> | MALE        | 2511        | 1368          |
| FEMALE               |                |                      | 1148        | 768         | 66.90         |
| <b>TOTAL</b>         |                |                      | <b>3659</b> | <b>2136</b> | <b>58.38</b>  |
| <b>General Group</b> |                | MALE                 | 1951        | 732         | 37.52         |
|                      |                | FEMALE               | 1058        | 421         | 39.79         |
|                      |                | <b>TOTAL</b>         | <b>3009</b> | <b>1153</b> | <b>38.32</b>  |
| <b>TOTAL</b>         |                | MALE                 | 4462        | 2100        | 47.06         |
|                      |                | FEMALE               | 2206        | 1189        | 53.90         |
|                      |                | <b>TOTAL</b>         | <b>6668</b> | <b>3289</b> | <b>49.33</b>  |

**Board of Intermediate and Secondary Education, Sahiwal**  
Result C.D. for Secondary School Certificate (Supplementary) Examination, 2016

| OVERALL | GROUP         | SEX          | APPEARED | PASS        | PASS%       |              |
|---------|---------------|--------------|----------|-------------|-------------|--------------|
|         | Science Group | MALE         |          | 2511        | 1368        | 54.48        |
|         |               | FEMALE       |          | 1153        | 773         | 67.04        |
|         |               | <b>TOTAL</b> |          | <b>3664</b> | <b>2141</b> | <b>58.43</b> |
|         | General Group | MALE         |          | 1951        | 732         | 37.52        |
|         |               | FEMALE       |          | 1058        | 421         | 39.79        |
|         |               | <b>TOTAL</b> |          | <b>3009</b> | <b>1153</b> | <b>38.32</b> |
|         | TOTAL         | MALE         |          | 4462        | 2100        | 47.06        |
|         |               | FEMALE       |          | 2211        | 1194        | 54.00        |
|         |               | <b>TOTAL</b> |          | <b>6673</b> | <b>3294</b> | <b>49.36</b> |

*(TANVEER KAZMI)*  
Assistant Controller Examination (Matric)  
Board of Intermediate &  
Secondary Education, Sahiwal

*(MUHAMMAD TANVEER)*  
Computer Programmer  
Board of Intermediate &  
Secondary Education, Sahiwal

*(MUHAMMAD RAFIQ)*  
System Analyst  
Board of Intermediate &  
Secondary Education, Sahiwal

*(TAHIR HUSSAIN JAFRI)*  
Controller of Examinations  
Board of Intermediate &  
Secondary Education, Sahiwal

Dated: 12-11-2016

## VII

**Board of Intermediate and Secondary Education, Sahiwal**

Result C.D. for Secondary School Certificate (Supplementary) Examination, 2016

**STATEMENT SHOWING PASS PERCENTAGE**

(Excluding Result Later Cases) For (Supplementary) Examination, 2016

| SUBJECTS                          | REGULAR  |        |          | PRIVATE  |        |          |
|-----------------------------------|----------|--------|----------|----------|--------|----------|
|                                   | Appeared | Passed | Passed % | Appeared | Passed | Passed % |
| Urdu                              | 5        | 5      | 100.00   | 662      | 540    | 81.57    |
| English                           | 5        | 5      | 100.00   | 3815     | 1556   | 40.79    |
| Islamiyat (Comp.)                 | 5        | 5      | 100.00   | 661      | 509    | 77.00    |
| Pakistan Studies                  | 5        | 5      | 100.00   | 650      | 536    | 82.46    |
| Mathematics                       | 5        | 5      | 100.00   | 1451     | 905    | 62.37    |
| General Mathematics               | ---      | ---    | ---      | 1462     | 776    | 53.08    |
| General Science                   | ---      | ---    | ---      | 453      | 271    | 59.82    |
| Islamic Studies                   | ---      | ---    | ---      | 162      | 105    | 64.81    |
| Physics Th.                       | 5        | 5      | 100.00   | 1225     | 659    | 53.80    |
| Physics Pr.                       | 5        | 5      | 100.00   | 1029     | 1029   | 100.00   |
| Chemistry Th.                     | 5        | 5      | 100.00   | 1648     | 914    | 55.46    |
| Chemistry Pr.                     | 5        | 5      | 100.00   | 1094     | 1094   | 100.00   |
| Commercial Geography              | ---      | ---    | ---      | 1        | 1      | 100.00   |
| Biology Th.                       | 5        | 5      | 100.00   | 1197     | 704    | 58.81    |
| Biology Pr.                       | 5        | 5      | 100.00   | 960      | 960    | 100.00   |
| Elements of Home Economics.       | ---      | ---    | ---      | 25       | 23     | 92.00    |
| Civics                            | ---      | ---    | ---      | 17       | 11     | 64.71    |
| History of Pakistan               | ---      | ---    | ---      | 1        | 1      | 100.00   |
| Art & Model Drawing Th.           | ---      | ---    | ---      | ---      | ---    | ---      |
| Art & Model Drawing Pr.           | ---      | ---    | ---      | ---      | ---    | ---      |
| Geometrical & Technical Drawing.  | ---      | ---    | ---      | ---      | ---    | ---      |
| Persian                           | ---      | ---    | ---      | 1        | 1      | 100.00   |
| Arabic                            | ---      | ---    | ---      | 8        | 6      | 75.00    |
| Punjabi                           | ---      | ---    | ---      | 119      | 98     | 82.35    |
| Economics                         | ---      | ---    | ---      | 3        | 3      | 100.00   |
| Management for Better Homes.      | ---      | ---    | ---      | ---      | ---    | ---      |
| Food & Nutrition Th.              | ---      | ---    | ---      | ---      | ---    | ---      |
| Food & Nutrition Pr.              | ---      | ---    | ---      | ---      | ---    | ---      |
| Clothing & Textile Th.            | ---      | ---    | ---      | ---      | ---    | ---      |
| Clothing & Textile Pr.            | ---      | ---    | ---      | ---      | ---    | ---      |
| Computer Science Th.              | ---      | ---    | ---      | 293      | 235    | 80.20    |
| Computer Science Pr.              | ---      | ---    | ---      | 244      | 244    | 100.00   |
| Wood Work Th.                     | ---      | ---    | ---      | ---      | ---    | ---      |
| Wood Work Pr.                     | ---      | ---    | ---      | ---      | ---    | ---      |
| Electrical Wiring Th.             | ---      | ---    | ---      | 73       | 65     | 89.04    |
| Electrical Wiring Pr.             | ---      | ---    | ---      | 46       | 46     | 100.00   |
| Education                         | ---      | ---    | ---      | 114      | 81     | 71.05    |
| Ethics                            | ---      | ---    | ---      | 5        | 5      | 100.00   |
| Health & Physical Education Th.   | ---      | ---    | ---      | 48       | 30     | 62.50    |
| Health & Physical Education Pr.   | ---      | ---    | ---      | 41       | 41     | 100.00   |
| Geography of Pakistan             | ---      | ---    | ---      | ---      | ---    | ---      |
| History of Islam                  | ---      | ---    | ---      | ---      | ---    | ---      |
| Geography                         | ---      | ---    | ---      | ---      | ---    | ---      |
| Child Development & Family Living | ---      | ---    | ---      | ---      | ---    | ---      |
| Poultry Farming Th.               | ---      | ---    | ---      | ---      | ---    | ---      |
| Poultry Farming Pr.               | ---      | ---    | ---      | ---      | ---    | ---      |



## VIII

**Board of Intermediate and Secondary Education, Sahiwal**  
**Result C.D. for Secondary School Certificate (Supplementary) Examination, 2016**

**UMC LIST AND THEIR DECISIONS WITH STATISTICS**

|             |  | <b>From Centers</b> | <b>From other Corners</b> | <b>Total</b> |
|-------------|--|---------------------|---------------------------|--------------|
| <b>i)</b>   | Unfair means cases and complaints registered | <b>13</b>           | Nil                       | <b>13</b>    |
| <b>ii)</b>  | No. of Cases decided                         | Nil                 | Nil                       | Nil          |
| <b>iii)</b> | No. of Cases punished                        | Nil                 | Nil                       | Nil          |
| <b>iv)</b>  | No. of Cases Let off                         | Nil                 | Nil                       | Nil          |
| <b>v)</b>   | No. of Cases still under trial               | <b>13</b>           | Nil                       | <b>13</b>    |

**(TANVEER KAZMI)**  
**Assistant Controller Examination (Matric)**  
**Board of Intermediate &**  
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**(TAHIR HUSSAIN JAFRI)**  
**Controller of Examinations**  
**Board of Intermediate &**  
**Secondary Education,**  
**Sahiwal**

**Dated: 12-11-2016**

**Board of Intermediate and Secondary Education, Sahiwal**

Result C.D. for Secondary School Certificate (Supplementary) Examination, 2016

**STATISTICAL DATA**

| GROUP                       | MALE GRADE  |             |          |           |           |            |            |           |            | FEMALE GRADE |            |          |           |           |            |            |           |            |
|-----------------------------|-------------|-------------|----------|-----------|-----------|------------|------------|-----------|------------|--------------|------------|----------|-----------|-----------|------------|------------|-----------|------------|
|                             | App         | Passed      | A+       | A         | B         | C          | D          | E         | No Grade   | App          | Passed     | A+       | A         | B         | C          | D          | E         | No Grade   |
| <b><u>SCIENCE GROUP</u></b> |             |             |          |           |           |            |            |           |            |              |            |          |           |           |            |            |           |            |
| Regular                     | ---         | ---         | ---      | ---       | ---       | ---        | ---        | ---       | ---        | 5            | 5          | ---      | 2         | 1         | 2          | ---        | ---       | ---        |
| Private                     | 2511        | 1368        | 9        | 13        | 75        | 349        | 885        | 35        | ---        | 1148         | 768        | 3        | 9         | 41        | 269        | 438        | 8         | ---        |
| <b>Total</b>                | <b>2511</b> | <b>1368</b> | <b>9</b> | <b>13</b> | <b>75</b> | <b>349</b> | <b>885</b> | <b>35</b> | <b>---</b> | <b>1153</b>  | <b>773</b> | <b>3</b> | <b>11</b> | <b>42</b> | <b>271</b> | <b>438</b> | <b>8</b>  | <b>---</b> |
| <b><u>GENERAL GROUP</u></b> |             |             |          |           |           |            |            |           |            |              |            |          |           |           |            |            |           |            |
| Regular                     | ---         | ---         | ---      | ---       | ---       | ---        | ---        | ---       | ---        | ---          | ---        | ---      | ---       | ---       | ---        | ---        | ---       | ---        |
| Private                     | 1951        | 732         | 1        | 3         | 16        | 175        | 475        | 63        | ---        | 1058         | 421        | 2        | 3         | 15        | 149        | 236        | 17        | ---        |
| <b>Total</b>                | <b>1951</b> | <b>732</b>  | <b>1</b> | <b>3</b>  | <b>16</b> | <b>175</b> | <b>475</b> | <b>63</b> | <b>---</b> | <b>1058</b>  | <b>421</b> | <b>2</b> | <b>3</b>  | <b>15</b> | <b>149</b> | <b>236</b> | <b>17</b> | <b>---</b> |

| TOTAL APPEARED | TOTAL PASSED | PASS PERCENTAGE |
|----------------|--------------|-----------------|
| <b>6673</b>    | <b>3294</b>  | <b>49.36</b>    |

| GRADING | A+ | A         | B         | C          | D          | E           | NO GRADE   | TOTAL      |
|---------|----|-----------|-----------|------------|------------|-------------|------------|------------|
|         |    | <b>15</b> | <b>30</b> | <b>148</b> | <b>944</b> | <b>2034</b> | <b>123</b> | <b>---</b> |

(TANVEER KAZMI)  
Assistant Controller Examination (Metric)  
Board of Intermediate &  
Secondary Education, Sahiwal

(MUHAMMAD TANVEER ARSHAD)  
Computer Programmer  
Board of Intermediate &  
Secondary Education, Sahiwal

(MUHAMMAD RAFIQ)  
System Analyst  
Board of Intermediate &  
Secondary Education, Sahiwal

(TAHIR HUSSAIN JAFRI)  
Controller of Examinations  
Board of Intermediate &  
Secondary Education, Sahiwal

*Dated: 12-11-2015*

**Board of Intermediate and Secondary Education, Sahiwal**  
Result C.D. for Secondary School Certificate (Supplementary) Examination, 2016

**SCHEDULE FOR ADMISSION/COMMENCEMENT OF SECONDARY SCHOOL**  
**CERTIFICATE (ANNUAL) EXAMINATIONS, 2017**

| <b>DATE OF COMMENCEMENT OF SSC<br/>(Annual) Examination, 2017</b> | <b>01-03-2017</b>                   |
|---|-------------------------------------|
| <i>Date of receipt for admission forms with<br/>Single fee</i>    | <b>15-11-2016 to<br/>14-12-2016</b> |
| <i>Date of receipt for admission forms with<br/>Double fee</i>    | <b>15-12-2016 to<br/>23-12-2016</b> |
| <i>Date of receipt for admission forms with<br/>Triple fee</i>    | <b>24-12-2016 to<br/>30-12-2016</b> |

**NOTE: -** Candidates falling in category (iii) above will be accommodated at their District Head Quarters only.

**Board of Intermediate and Secondary Education, Sahiwal**  
**Result C.D. for Secondary School Certificate (Supplementary) Examination, 2016**

**NOTIFICATION NO. SS (S)-1**

|      |  |
|------|--|
|      | <p><b>ERRORS AND OMISSIONS EXCEPTED.</b> This Gazette is issued as a notice only. Any entry appearing in it does not in itself confer any right or privilege to the grant of a certificate which will be issued under the regulations in due course.</p>   |
| i)   | <p>The result is being declared on Fail/Pass basis. The candidates who passed the examination have been shown by mentioning the total number of Marks obtained by them against their Roll Numbers/Names. The candidates against whose Roll Nos./Names certain subjects have been indicated are allowed to re-appear in those failing subject/s till the chance indicated in the Result Gazette/Result Cards.</p> |
| ii)  | <p>The candidates who remained "Fail as a Whole" may appear in full subjects in SSC (Annual) Examination, 2017 or any subsequent Annual Examination under the syllabi/ Scheme of Studies enforced if otherwise eligible.</p>   |
| iii) | <p>The candidates qualifying in all the subjects would be entitled to the grant of a certificate. The result cards/certificates will not be issued to the defaulters till the clearance of their objections.</p>   |