

# بورڈ آف انٹرمیڈیٹ اینڈ سیکنڈری ایجوکیشن، ساہیوال

نمبر: 597/سنور

مورخہ: 26-10-2023

## ٹینڈر نوٹس

دفتر ہذا کو اچھی شہرت کی حامل سیلز ٹیکس (رجسٹرڈ) انکم ٹیکس گزار، پروفیشنل ٹیکس رجسٹرڈ فرموں سے کنزیوم ایبلز (I.T) آنٹمز اینڈ I.T ایکوپمنٹس برائے مالی سال 2023-24 کی خرید کے لیے بمطابق پیپرارولز 2014ء سر بمہر ٹینڈرز مطلوب ہیں۔

| نمبر شمار | نام آنٹمز                | کیٹیگری | مالیاتی تخمینہ (Estimated Price) | بڈ سیکیورٹی 5% (CDR) |
|-----------|--------------------------|---------|----------------------------------|----------------------|
| 1         | کنزیوم ایبلز (I.T) آنٹمز | I       | 9,000,000/- روپے                 | 450,000/- روپے       |
|           |                          | II      | 55,00,000/- روپے                 | 275,000/- روپے       |
| 2         | I.T ایکوپمنٹس            | I       | 1,500,000/- روپے                 | 75,000/- روپے        |
|           |                          | II      | 14,000,000/- روپے                | 700,000/- روپے       |

سر بمہر ٹینڈر بنام سیکرٹری، بورڈ آف انٹرمیڈیٹ اینڈ سیکنڈری ایجوکیشن، ساہیوال کو بذریعہ رجسٹرڈ ڈاک / آرجنٹ میل سروس مورخہ 21-11-2023 کو بوقت 01:00PM تک دفتر میں پہنچ جانی چاہیے جو اسی روز بوقت 02:00PM ٹینڈر دہندگان / باختیار نمائندگان جنہیں وہ تحریری اختیار دیں گے ان کی موجودگی میں کھولے جائیں گے۔ دستی، بذریعہ فیکس اور ڈاک کے ذریعے تاخیر سے یا مقررہ تاریخ اور وقت ختم ہونے کے بعد موصول ہونے والے ٹینڈر مقابلہ میں شامل نہیں کئے جائیں گے۔ سر بمہر لفافہ پر واضح طور پر ٹینڈر اور کیٹیگری تحریر کرنا لازمی ہے۔

## شرائط:-

- 1- ٹینڈر / ٹیکنیکل بڈ کے ساتھ پانچ فیصد بڈ سیکیورٹی (5% Bid Security) بطور کال ڈیپازٹ (قابل واپسی) بمطابق مالیاتی تخمینہ (Estimated Price) شیڈولڈ بینک کی کسی بھی شاخ میں بنام سیکرٹری، بورڈ آف انٹرمیڈیٹ اینڈ سیکنڈری ایجوکیشن، ساہیوال میں جمع کروا کر منسلک کریں نیز کانٹ چھانٹ والا، مشروط اور کال ڈیپازٹ کے بغیر ٹینڈر مسترد کر دیا جائے گا۔
- 2- ریٹس بشمول ٹیکسز دفتر بورڈ کی طرف سے جاری ٹینڈر میں دیئے گئے پروفارمہ برائے فنانشیل بڈز پر ہی مہیا کیے جائیں بصورت دیگر ٹینڈر مسترد (Reject) کر دیا جائے گا۔
- 3- کامیاب نرخ دہندہ / سپلائر / کمپنی کنٹریکٹ امائنٹ کا 10% پروفارمہس گارنٹی معاہدہ پر دستخط کرنے سے قبل جمع کروائے گا۔
- 4- نرخ دہندہ اپنے نرخوں پر 90 دن تک پابند رہے گا۔
- 5- فرم کے نمائندگان ٹیکنیکل بڈز کے اوپننگ کی وقت نمونہ جات ہمراہ لائیں گے یا ٹیکنیکل بڈ کے ساتھ منسلک کریں گے تاکہ نمونہ جات کی منظوری لی جاسکے بغیر منظوری کے فنانشل پروپوزل اوپن نہیں کی جائے گی۔
- 6- خریداری پنجاب پروکیورمنٹ رولز 2014ء کی شق نمبر (a)(2)38 کے مطابق سنگل سٹیج۔ دو لفافہ جات طریقہ کار کے مطابق کی جائے گی تمام Assessment اور Procedure پیپرارولز 2014ء کے مطابق ہو گا۔
- 7- منظور شدہ نرخ / ریٹ میں کسی قسم کی تبدیلی ناقابل قبول ہوگی۔
- 8- مشروط / نامکمل ٹینڈر جو کہ PPRA رولز 2014ء کے مطابق نہیں ہوں گے وہ ناقابل قبول ہوں گے۔
- 9- حکومت کی طرف سے عائد تمام ٹیکسز بذمہ فرم ہوں گے۔
- 10- بورڈ ہذا کو پنجاب پروکیورمنٹ رولز 2014ء کی شق نمبر 35 کے تحت اختیار ہو گا کہ وہ تمام ٹینڈر مسترد کر دیں۔
- 11- مذکورہ بالا آئٹم کا ٹینڈر فارم، تصریحات اور شرائط ٹینڈر کی کاپی مبلغ -/3,100 روپے فی کیٹیگری (ناقابل واپسی) بطور ٹینڈر فیس بذریعہ آن لائن بینک چالان حبیب بینک لمیٹڈ کوٹ خادام علی، ساہیوال برانچ کوڈ نمبر 0686 بورڈ اکاؤنٹ نمبر 7900361601 میں جمع کروا کر ٹینڈر تاریخ اشاعت کے دن سے شعبہ سنور سے حاصل کر سکتے ہیں۔
- 12- ٹینڈر بورڈ ہذا کی ویب سائٹ [www.bisesahiwal.edu.pk](http://www.bisesahiwal.edu.pk) اور PPRA پنجاب کی ویب سائٹ [www.ppra.punjab.gov.pk](http://www.ppra.punjab.gov.pk) پر ملاحظہ / ڈاؤن لوڈ کیا جاسکتا ہے۔

نوٹ: مزید معلومات دفتری اوقات میں زیر دستخطی / شعبہ سنور کے ٹیلی فون نمبر 040-4272159 پر رابطہ کر کے حاصل کی جاسکتی ہیں۔



(ڈاکٹر رابعہ اختر)

سیکرٹری



No. 597/Store

Date: 26-10-2023

**BOARD OF INTERMEDIATE & SECONDARY  
EDUCATION, SAHIWAL**

# Standard Bidding Documents

**Last Date of Submission of Documents:**

**21-11-2023**

**PROCUREMENT OF:**

**CONSUMABLE (I.T) ITEMS**

- Category-I
- Category-II

**I.T EQUIPMENTS**

- Category-I
- Category-II

Financial Year 2023-24

**ATTACHED DOCUMENTS**

- Instructions to Bidders.
- Technical Evaluation Criteria
- Technical Bid
- Financial Bid Performa

**NOTE:**

- The Bidder has to submit the Form of Technical Evaluation Criteria duly completed & signed, Sealed “**TECHNICAL BID**” and “**FINANCIAL BID**” separately. Supply Schedule will be mentioned in the work order.
- Tender Document Fee can be Paid through online but original challan/Deposit slip attached with Technical Bids, otherwise tender of that firm can be cancelled.

**Rs. 3,100/-**  
(Per Category)

## **INSTRUCTION TO BIDDERS**

1. The Board Invites Bids from firms/suppliers/contractors and distributors for supply as per technical specifications given in the tender document.
2. All firms/suppliers/contractors and distributors having minimum **1 year experience** in applied category and who fulfill the criteria as per given in advertisement will stand eligible for the Bidding.
3. The Bidder should not have been blacklisted by any government, semi government or autonomous bodies etc.
4. The Bidding Documents should be read in conjunction with any Addenda issued in accordance with the terms and conditions given below.
5. At any time prior to the deadline for submission of Bids, the Purchaser may amend the Bidding Documents by issuing addenda.

### **TERMS AND CONDITIONS:**

1. The invitation for Bids issued by the Purchaser Board of Intermediate and Secondary Education, Sahiwal (Board) is not part of the Contract Agreement.
2. The Technical & Financial offers be submitted in separate sealed envelopes as per PPRA Rules 2014.
3. Any addendum issued shall be part of the Bidding Document and shall be communicated in writing to all who have obtained the Bidding document directly from the Purchaser.
4. To give prospective Bidder reasonable time in which to take an addendum into account in preparing their Bids, the Purchaser may at its discretion, extend the deadline for the submission of Bids.
5. The Bidder shall bear all costs associated with the preparation and submission of its Bid, and the Purchaser shall not be responsible or liable for those costs, regardless of the conduct or outcome of the Bidding process.
6. The Bidder shall submit the **Technical Bid and Financial Bid on prescribed Performa given by Board in Tender documents**. This form must be completed without any alterations in its format, and no substitutes shall be accepted. All blank spaces shall be filled in with the information requested as per specifications given in Technical Bid.
7. Unless otherwise indicated in the Bidding Documents (BDs), alternative Bids shall not be considered.
8. **Bid Security @5%** of “Estimated Price” in favour of Secretary, Board of Intermediate and Secondary Education, Sahiwal in the shape of Pay Order/ Bank Draft or CDR issued by any branch of scheduled bank should be attached with the Technical Bid.
9. Any Bid not accompanied by a substantially responsive Bid Security will be rejected by the Purchaser.
10. The successful bidder will furnish the performance security within 15 days of the receipt of notification of award from the purchaser.
11. The Bid security of the successful Bidders shall be returned as promptly as possible upon the successful Bidder’s furnishing of the performance security @ 10% of the total cost before the signing of contract/agreement that will be made on stamp paper value of 0.25% of contract value.
12. Bids shall remain valid for the period of specified in the BDs after the Bid submission deadline date i.e. 90 days from the opening of Technical Bid. A Bid valid for a shorter period shall be rejected by the Purchaser as non-responsive.
13. The original and copy of the Bid shall be typed or written in indelible ink and shall be signed by a person duly authorized to sign on behalf of the Bidder.
14. Any interlineations, erasures, or overwriting shall be valid only if they are signed or initialed by the person signing the Bid.
15. The Purchaser shall not consider any Bid that arrives after the deadline for submission of Bids. Any Bid received by the Purchaser after the deadline for submission of Bids shall be declared late, rejected and returned.

16. The Tender Documents will be received up to **21-11-2023** till **01:00PM** in the One Window Cell, B.I.S.E, Sahiwal through courier. The same will be open on the same day at **02:00PM** in the presence of Bidders or their representative who make them available on that date and time in the meeting room of BISE, Sahiwal.
17. Technical bids information relating to the examination, evaluation, comparison, and post qualification of Bids will be communicated accordingly, however, contract award, shall not be disclosed to Bidders or any other persons not officially concerned with such process until information on Contract award is communicated to all Bidders.
18. Any effort by a Bidder to influence the purchaser in the examination, evaluation, comparison, and post qualification of the Bids or contract award decisions may result in the rejection of its Bid.
19. A substantially responsive Bid is one that confirms to all the terms, conditions, and specifications of the Bidding documents without material deviation, reservation, or omission.
20. The Chairman reserves the rights under PPRA Rules 35 may reject all bids or proposals at any time prior to the acceptance of a bid or proposal.
21. The purchaser shall award the Contract to Bidder whose offer has been determined to be technically sound and financially lowest evaluated and is substantially responsive to the Bidding documents, provided further that the Bidder is determined to be qualified to perform the contract satisfactorily.
22. At the time, the contract is awarded, the Chairman BISE, Sahiwal reserves the right to increase or decrease the quantity of items to be purchased as per PPRA rules originally specified in tender. Schedule of requirement, without any change in the unit prices or other terms and conditions of the Bid and the Bidding documents.
23. Prior to the expiration of the period of Bid validity, the purchaser shall notify the successful Bidder, in writing that its Bid has been accepted.

The Bid security may be forfeited:

- a) If a Bidder withdraws its Bid during the period of Bid validity specified in bidding documents.
- b) If the successful Bidder fails to: -
  - i. Sign to the contract in accordance with the above said terms and conditions.
  - ii. Furnish a performance guarantee @ 10% of the total cost of Bid.

**Authorized Signature & Stamp  
of Firm / Bidder**

**BOARD OF INTERMEDIATE AND SECONDARY EDUCATION SAHIWAL**

**TECHNICAL EVALUATION CRITERIA**

1. Name of Bidder/ Lead Bidder. \_\_\_\_\_  
(In Capital Words)
2. Status of Firm/Company/JV/Group \_\_\_\_\_
3. Address \_\_\_\_\_
4. Cell No. \_\_\_\_\_ E-mail: \_\_\_\_\_
5. Income Tax No. \_\_\_\_\_
6. Sales Tax Registration (If applicable) \_\_\_\_\_
7. Date of Establishment of Business \_\_\_\_\_
8. **Financial information:**

a. Income Tax paid/deducted for previous one year 2022-23.  
(Attach evidence)

b. Attach Professional Tax paid certificate of current year.

c. Cash flow availability.  
(Attach Bank Statement for fiscal year July, 2022 to June, 2023)
9. **Ability to supply items.**  
According to Specifications.

a. 1 Year Experience

b. No Defaulter/Blacklist certificate

c. Manufacturer/Distributor.
10. Pay order/CDR/Bank Draft No \_\_\_\_\_ Amount \_\_\_\_\_ dated \_\_\_\_\_  
Name of Bank \_\_\_\_\_ Branch \_\_\_\_\_  
(Attach original Pay order/CDR/Bank Draft with Technical Bid)

**CHECK LIST**

| SR. NO. | NAME OF DOCUMENTS                                   | YES | NO | PAGE NO. |
|---------|-----------------------------------------------------|-----|----|----------|
| 1       | Income Tax Certificate (Along with NTN No.)         |     |    |          |
| 2       | Sales Tax Certificate                               |     |    |          |
| 3       | Professional Tax Certificate (2023-24)              |     |    |          |
| 4       | Bank Statement (July 2022 to June 2023)             |     |    |          |
| 5       | Experience Certificate / Work Order                 |     |    |          |
| 6       | No Defaulter / Blacklist Certificate on Stamp Paper |     |    |          |
| 7       | Pay Order/CDR/Bank Draft                            |     |    |          |

**Authorized Signature & Stamp  
of Firm / Bidder**

**BOARD OF INTERMEDIATE AND SECONDARY EDUCATION, SAHIWAL**

No. 597/Store

Dated: 26-10-2023

**TECHNICAL BID**  
**CONSUMABLE (I.T) ITEMS**  
**(Category-I)**

| Sr. No | Name of Items                       | Specification                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Demand     | Quoted / Not Quoted |
|--------|-------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|---------------------|
| 1      | 2                                   | 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 4          | 5                   |
| 1.     | Canon Image Formula DR-G2110        | i. Roller Reading Upper (04 Nos.)<br>ii. Registration Upper (08 Nos.)<br>iii. Pull in Upper (04 Nos.)<br>iv. Roller Registration Lower (04 Nos.)<br>v. Roller Reading Lower (04 Nos.)<br>vi. Roller Kit (30 Nos.)<br>vii. Guide Lower inlet (04 Nos.)<br>viii. Guide Light (08 Nos.)<br>ix. Guide Light Regist rear (08 Nos.)<br>x. Leaver Documents (04 Nos.)<br><br><b>Note: Company will be providing parts from the manufacturer and will install the parts in scanner at our premises. The company will provide warranty in writing form. (Replaceable + Roller Kit) Roller kit warranty must be 450000 scan per kit.</b> | 1 Set      |                     |
| 2.     | Ink (Riso Copy Printer)             | RISO-F II type Ink Black (S-8113UA)<br>Original/Genuine (Made by RISO Japan)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 180 Bottle |                     |
| 3.     | Master Roll RISO                    | RISO F-II Type Master Roll A4-Size (S-8189UA) Original/Genuine (Made by RISO Japan)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 28 Roll    |                     |
| 4.     | Master Roll RISO                    | RISO F-II Type Master Roll A3-Size (S-8130UA) Original/Genuine (Made by RISO Japan)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 10 Roll    |                     |
| 5.     | Toner Laser Printer (Toshiba 6518A) | Genuine Toner T6518P (Yield 100,000) Minimum<br><b>Note. Company will provide authorization letter from manufacturer Toshiba.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 15 Nos.    |                     |
| 6.     | Toner for Office Printer            | Canon Image class LBP226dw 057H<br>Genuine and Original Packing                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 5 Nos.     |                     |

**نوٹ:**

i. کالم نمبر 5 لازمی پُر کریں۔

| SR. # | ESTIMATED PRICE                             | AMOUNT OF BID SECURITY<br>CDR @5%                    |
|-------|---------------------------------------------|------------------------------------------------------|
| 1     | <b>9,000,000/-</b><br>(Nine Million Rupees) | <b>450,000/-</b><br>(Four Lac Fifty Thousand Rupees) |

**AUTHORIZED SIGNATURE & STAMP  
OF FIRM / BIDDER**

FINANCIAL BID

CONSUMABLE (I.T) ITEMS

(Category-I)

| 1      | 2                                   | 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 4          | 5                                      | 6                       |
|--------|-------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|----------------------------------------|-------------------------|
| Sr. No | Name of Items                       | Specification                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Demand     | Rate per Unit in Figure with All Taxes | Total Amount with Taxes |
| 1.     | Canon Image Formula DR-G2110        | i. Roller Reading Upper (04 Nos.)<br>ii. Registration Upper (08 Nos.)<br>iii. Pull in Upper (04 Nos.)<br>iv. Roller Registration Lower (04 Nos.)<br>v. Roller Reading Lower (04 Nos.)<br>vi. Roller Kit (30 Nos.)<br>vii. Guide Lower inlet (04 Nos.)<br>viii. Guide Light (08 Nos.)<br>ix. Guide Light Regist rear (08 Nos.)<br>x. Leaver Documents (04 Nos.)<br><br><b>Note: Company will be providing parts from the manufacturer and will install the parts in scanner at our premises. The company will provide warranty in writing form. (Replaceable + Roller Kit) Roller kit warranty must be 450000 scan per kit.</b> | 1 Set      |                                        |                         |
| 2.     | Ink (Riso Copy Printer)             | RISO-F II type Ink Black (S-8113UA) Original/Genuine (Made by RISO Japan)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 180 Bottle |                                        |                         |
| 3.     | Master Roll RISO                    | RISO F-II Type Master Roll A4-Size (S-8189UA) Original/Genuine (Made by RISO Japan)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 28 Roll    |                                        |                         |
| 4.     | Master Roll RISO                    | RISO F-II Type Master Roll A3-Size (S-8130UA) Original/Genuine (Made by RISO Japan)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 10 Roll    |                                        |                         |
| 5.     | Toner Laser Printer (Toshiba 6518A) | Genuine Toner T6518P (Yield 100,000) Minimum<br><b>Note. Company will provide authorization letter from manufacturer Toshiba.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 15 Nos.    |                                        |                         |
| 6.     | Toner for Office Printer            | Canon Image class LBP226dw 057H Genuine and Original Packing                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 5 Nos.     |                                        |                         |

**NOTE:** Rates must be quoted including all taxes and all Columns must be filled.

AUTHORIZED SIGNATURE & STAMP  
OF FIRM / BIDDER

**BOARD OF INTERMEDIATE AND SECONDARY EDUCATION, SAHIWAL**

No. 597/Store

Dated: 26-10-2023

**TECHNICAL BID**  
**CONSUMABLE (I.T) ITEMS**  
**(Category-II)**

| Sr. No | Name of Items                                                            | Specification                                                                                                                                                                                                                                                                                                                                                    | Demand  | Quoted / Not Quoted |
|--------|--------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|---------------------|
| 1      | 2                                                                        | 3                                                                                                                                                                                                                                                                                                                                                                | 4       | 5                   |
| 1.     | OKI Pro-9431 Color Set                                                   | Color Set Cyan, Magenta, Yellow, Black (C,M,Y,K)<br>Black(K) TK950043752A5KL 9311<br>Cyan(C ) TK97004442A5CL 9422<br>Magenta (M) TK950038422A5ML 9311<br>Yellow (Y) TK980129302A5YL 9551<br><b>Note: Company will provide Genuine parts with original packing. Warranty should be provided in written form and install the parts in machine at our premises.</b> | 2 Set   |                     |
| 2.     | OKI Pro-9431 Drum Unit Set                                               | Drum Unit Set Cyan, Magenta, Yellow, Black (C,M,Y,K)<br>Black Drum 316B020764C0 KOE<br>Cyan Drum 316B065476C0 COE<br>Magenta Drum 316B065456C0 MOE<br>Yellow Drum 316B065444C0 YOE<br><b>Note: Company will provide Genuine parts with original packing. Warranty should be provided in written form and install the parts in machine at our premises.</b>       | 1 Set   |                     |
| 3.     | Ribbon Printronix P7220, Sr. No. 7RC6M1311017 (Cartridge Ribbon Printer) | Genuine Printronix Standard Life Cartridge Ribbon P8000/P7000 (Made in Mexico) Manufactured Year 2023 or latest                                                                                                                                                                                                                                                  | 35 Nos. |                     |
| 4.     | Ribbon Printronix P8220, Sr. No. 7PT8R1552046 (Cartridge Ribbon Printer) | Genuine Printronix Standard Life Cartridge Ribbon P8000/P7000 (Made in U.S.A) Manufactured Year 2023 or Latest                                                                                                                                                                                                                                                   | 35 Nos. |                     |

**نوٹ:**

.ii کالم نمبر 5 لازمی پڑھیں۔

| SR. # | ESTIMATED PRICE                               | AMOUNT OF BID SECURITY<br>CDR @5%                          |
|-------|-----------------------------------------------|------------------------------------------------------------|
| 1     | <b>5,500,000/-</b><br>(Fifty-Five Lac Rupees) | <b>275,000/-</b><br>(Two Lac Seventy-Five Thousand Rupees) |

**AUTHORIZED SIGNATURE & STAMP  
OF FIRM / BIDDER**



| 1      | 2                                                                      | 3                                                                                                                                                                                                                                                                                                                                                                | 4       | 5                                      | 6                       |
|--------|------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|----------------------------------------|-------------------------|
| Sr. No | Name of Items                                                          | Specification                                                                                                                                                                                                                                                                                                                                                    | Demand  | Rate per Unit in Figure with All Taxes | Total Amount with Taxes |
| 1.     | OKI Pro-9431 Color Set                                                 | Color Set Cyan, Magenta, Yellow, Black (C,M,Y,K)<br>Black(K) TK950043752A5KL 9311<br>Cyan(C ) TK97004442A5CL 9422<br>Magenta (M) TK950038422A5ML 9311<br>Yellow (Y) TK980129302A5YL 9551<br><b>Note: Company will provide Genuine parts with original packing. Warranty should be provided in written form and install the parts in machine at our premises.</b> | 2 Set   |                                        |                         |
| 2.     | OKI Pro-9431 Drum Unit Set                                             | Drum Unit Set Cyan, Magenta, Yellow, Black (C,M,Y,K)<br>Black Drum 316B020764C0 KOE<br>Cyan Drum 316B065476C0 COE<br>Magenta Drum 316B065456C0 MOE<br>Yellow Drum 316B065444C0 YOE<br><b>Note: Company will provide Genuine parts with original packing. Warranty should be provided in written form and install the parts in machine at our premises.</b>       | 1 Set   |                                        |                         |
| 3.     | Ribbon Printronix P7220, Sr. # 7RC6M1311017 (Cartridge Ribbon Printer) | Genuine Printronix Standard Life Cartridge Ribbon P8000/P7000 (Made in Mexico) Manufactured Year 2023 or latest                                                                                                                                                                                                                                                  | 35 Nos. |                                        |                         |
| 4.     | Ribbon Printronix P8220, Sr. # 7PT8R1552046 (Cartridge Ribbon Printer) | Genuine Printronix Standard Life Cartridge Ribbon P8000/P7000 (Made in U.S.A) Manufactured Year 2023 or Latest                                                                                                                                                                                                                                                   | 35 Nos. |                                        |                         |

**NOTE:** Rates must be quoted including all taxes and all Columns must be filled.

AUTHORIZED SIGNATURE & STAMP  
OF FIRM / BIDDER

TECHNICAL BID  
I.T EQUIPMENT'S  
(Category-I)

| 1      | 2                                 | 3                                                                      | 4       | 5                   | 6                                                |
|--------|-----------------------------------|------------------------------------------------------------------------|---------|---------------------|--------------------------------------------------|
| Sr. No | Name of Items                     | Specification                                                          | Demand  | Quoted / Not Quoted | Quoted Equivalent Brand / Specification (if any) |
| 1.     | Hard Disk Internal SATA           | 2 TB, Seagate or Equivalent                                            | 05 Nos. |                     |                                                  |
| 2.     | Hard Disk Internal SATA           | 4 TB, Seagate or Equivalent                                            | 03 Nos. |                     |                                                  |
| 3.     | Hard Disk Smart External SATATYPE | 2TB, Seagate or Equivalent                                             | 01 Nos. |                     |                                                  |
| 4.     | Hard Disk for Computer System     | SSD 1TB, Kingston or Equivalent                                        | 06 Nos. |                     |                                                  |
| 5.     | Hard Driver Protection Box        | Protection Box Aluminum & Silicone 2.5/3.5 Inch (Minimum 10 Hard Disk) | 01 Nos. |                     |                                                  |
| 6.     | Hardware Tool Kit                 | Electronics Master Kit PK-1700NB or Equivalent                         | 01 Nos. |                     |                                                  |
| 7.     | Networking Toll Kit               | Professional Network Installation Tool Kit PK-2637 or Equivalent       | 01 Nos. |                     |                                                  |

نوٹ:

- i. کالم نمبر 5 لازمی پُر کریں۔
- ii. دفتر کی جانب سے دی گئی تصریحات / برانڈ کے Equivalent برانڈ / تصریحات ہونے کی بناء پر دیئے گئے کالم نمبر 6 میں لازمی درج کریں۔ اندراج نہ ہونے کی صورت میں دفتر کی طرف سے دیا گیا آئٹمز کا برانڈ / تصریحات فائنل تصور ہو گا۔

| SR. # | ESTIMATED PRICE                     | AMOUNT OF BID SECURITY<br>CDR @5%          |
|-------|-------------------------------------|--------------------------------------------|
| 1     | 1,500,000/-<br>(Fifteen Lac Rupees) | 75,000/-<br>(Seventy-Five Thousand Rupees) |

AUTHORIZED SIGNATURE & STAMP  
OF FIRM / BIDDER

**BOARD OF INTERMEDIATE AND SECONDARY EDUCATION, SAHIWAL**

No. 597/Store

Dated: 26-10-2023

**FINANCIAL BID**

**I.T EQUIPMENTS**  
**(Category-I)**

| 1      | 2                                 | 3                                                                      | 4       | 5                                      | 6                       |
|--------|-----------------------------------|------------------------------------------------------------------------|---------|----------------------------------------|-------------------------|
| Sr. No | Name of Items                     | Specification                                                          | Demand  | Rate per Unit in Figure with All Taxes | Total Amount with Taxes |
| 1.     | Hard Disk Internal SATA           | 2 TB, Seagate or Equivalent                                            | 05 Nos. |                                        |                         |
| 2.     | Hard Disk Internal SATA           | 4 TB, Seagate or Equivalent                                            | 03 Nos. |                                        |                         |
| 3.     | Hard Disk Smart External SATATYPE | 2TB, Seagate or Equivalent                                             | 01 Nos. |                                        |                         |
| 4.     | Hard Disk for Computer System     | SSD 1TB, Kingston or Equivalent                                        | 06 Nos. |                                        |                         |
| 5.     | Hard Driver Protection Box        | Protection Box Aluminum & Silicone 2.5/3.5 Inch (Minimum 10 Hard Disk) | 01 Nos. |                                        |                         |
| 6.     | Hardware Tool Kit                 | Electronics Master Kit PK-1700NB or Equivalent                         | 01 Nos. |                                        |                         |
| 7.     | Networking Toll Kit               | Professional Network Installation Tool Kit PK-2637 or Equivalent       | 01 Nos. |                                        |                         |

**NOTE:** Rates must be quoted including all taxes and all Columns must be filled.

**AUTHORIZED SIGNATURE & STAMP  
OF FIRM / BIDDER**

TECHNICAL BID

I.T EQUIPMENT'S

(Category-II)

| 1      | 2                                                                 | 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 4       | 5                   | 6                                                |
|--------|-------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|---------------------|--------------------------------------------------|
| Sr. No | Name of Items                                                     | Specification                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Demand  | Quoted / Not Quoted | Quoted Equivalent Brand / Specification (if any) |
| 1.     | Heavy Duty Digital Duplicator / Copy Printer<br>Legal Size 130ppm | <b>Master Making/Printing Method:</b> High Speed Digital Master Making / Fully Automatic Printing<br><b>Scanning Resolution:</b> 600dpi x 600dpi<br><b>Printing Resolution:</b> 300dpi x 600dpi<br><b>Print Paper Size:</b> 310mm x 432mm<br><b>Print/Image Size:</b> 210mm x 357mm<br><b>Print Speed:</b> 130ppm (5 Levels: 60,80,100,120 and 130)<br><b>Paper Feed Tray Capacity:</b> 1000 Sheets (64gsm to 80gsm)<br><b>Paper Receiving Capacity:</b> 1000 Sheets (64gsm to 80gsm)<br><b>Zoom:</b> 50% to 200%<br><b>Direct Printing:</b> Built-in USB Interface<br><b>Printing Via USB Flash:</b> Built-in USB Port<br><b>Ink Supply Capacity:</b> Fully Automatic (1000ml)<br><b>Master Supply Capacity:</b> Fully Automatic (Legal Size 250 Sheets)<br><b>Master Disposal Capacity:</b> Minimum 100 Sheets<br><b>Machine Weight:</b> Minimum 100kg<br><b>Warranty:</b> Standard Warranty with parts replacement service | 02 Nos. |                     |                                                  |
| 2.     | Heavy Duty A3 Size Laser Printer                                  | <b>Print Technology:</b> Laser Printing<br><b>Print Speed:</b> 65PPM (A4)<br><b>Maximum Print Size:</b> A3-Size<br><b>Print Resolution:</b> 2400 x 600 dpi (with Smoothing)<br><b>Copy Resolution:</b> 2400 x 600 dpi (with Smoothing)<br><b>Maximum Duty Cycle:</b> 590,000 Month<br><b>Toner Life:</b> Minimum 100,000 Copies<br><b>Processor:</b> 1.3 GHz (Dual Core)<br><b>Memory (RAM):</b> 6GB<br><b>Hard Disk Drive:</b> SSD-128GB<br><b>Paper Capacity:</b> Standard 3500 Sheets<br><b>Original Feed:</b> Standard 300 Sheet DSDF<br><b>Computer Interface:</b> RJ-45 Ethernet (10/100/100 Base-T, USB 2.0 (High Speed)<br><b>Scan Speed:</b> DSDF Scan: Upto 240 IPM Duplex, 120 IPM Simple<br><b>Reproduction Ratio:</b> 25% to 400%<br><b>Warranty:</b> Standard Warranty with parts replacement service                                                                                                           | 02 Nos. |                     |                                                  |
| 3.     | Paper Shredder Machine (Heavy Duty)                               | <b>Aurora AS1540CD or Equivalent</b> <ul style="list-style-type: none"> <li>15 sheet micro cut shredder</li> <li>Shred size 2 x 12mm</li> <li>Security Level P5</li> <li>50.8 Liter removable waste bin</li> <li>Auto Reverse</li> <li>Destroys CDs &amp; credit cards</li> <li>Castors for easy movement</li> <li>60-minute duty cycle</li> </ul> <b>Warranty:</b> Standard Warranty with parts replacement service                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 01 Nos. |                     |                                                  |

| 1      | 2             | 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 4       | 5                   | 6                                                |
|--------|---------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|---------------------|--------------------------------------------------|
| Sr. No | Name of Items | Specification                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Demand  | Quoted / Not Quoted | Quoted Equivalent Brand / Specification (if any) |
| 4.     | Laptop        | <b>Apple MacBook Air M2 Chip MLY13 or Equivalent</b><br><b>Installed RAM:</b> 16GB, <b>Screen Size:</b> 13.6 Inch<br><b>Operating System:</b> macOS<br><b>Storage Capacity</b> 512GB, <b>Type:</b> SSD<br><b>Processor:</b> 8Core CPU & 8 Core GPU 16 Core<br><b>Neural Engine 100GB/s Memory Bandwidth</b><br><b>Processor Model:</b> M2 8-Core<br><b>Processor Generation:</b> M2<br><b>No. of Cores:</b> 8 Core CPU<br><b>Chipset:</b> Apple M2 Chip<br><b>Type of Memory:</b> 8GB unified memory<br><b>Storage Capacity:</b> 256GB, <b>Type:</b> SSD<br><b>Dedicated Graphics:</b> Yes<br><b>Graphics Memory:</b> 8 Core GPU<br><b>Type of graphics memory:</b> Dedicated<br><b>Graphics Processor:</b> 8 Core GPU<br><b>Gaming Machine:</b> No<br><b>Warranty:</b> Standard Warranty with parts replacement service | 01 Nos. |                     |                                                  |

**نوٹ:**

- i. کالم نمبر 5 لازمی پُر کریں۔
- ii. دفتر کی جانب سے دی گئی تصریحات / برانڈ کے Equivalent برانڈ / تصریحات ہونے کی بناء پر دیئے گئے کالم نمبر 6 میں لازمی درج کریں۔
- اندر راج نہ ہونے کی صورت میں دفتر کی طرف سے دیا گیا آئٹمز کا برانڈ / تصریحات فائل تصور ہوگا۔

| SR. # | ESTIMATED PRICE                                  | AMOUNT OF BID SECURITY<br>CDR @5%      |
|-------|--------------------------------------------------|----------------------------------------|
| 1     | <b>14,000,000/-</b><br>(Fourteen Million Rupees) | <b>700,000/-</b><br>(Seven Lac Rupees) |

**AUTHORIZED SIGNATURE & STAMP  
OF FIRM / BIDDER**

**FINANCIAL BID**  
**I.T EQUIPMENTS**  
**(Category-II)**

| 1      | 2                                                              | 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 4       | 5                                      | 6                       |
|--------|----------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|----------------------------------------|-------------------------|
| Sr. No | Name of Items                                                  | Specification                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Demand  | Rate per Unit in Figure with All Taxes | Total Amount with Taxes |
| 1.     | Heavy Duty Digital Duplicator / Copy Printer Legal Size 130ppm | <b>Master Making/Printing Method:</b> High Speed Digital<br>Master Making / Fully Automatic Printing<br><b>Scanning Resolution:</b> 600dpi x 600dpi<br><b>Printing Resolution:</b> 300dpi x 600dpi<br><b>Print Paper Size:</b> 310mm x 432mm<br><b>Print/Image Size:</b> 210mm x 357mm<br><b>Print Speed:</b> 130ppm (5 Levels: 60,80,100,120 and 130)<br><b>Paper Feed Tray Capacity:</b> 1000 Sheets (64gsm to 80gsm)<br><b>Paper Receiving Capacity:</b> 1000 Sheets (64gsm to 80gsm)<br><b>Zoom:</b> 50% to 200%<br><b>Direct Printing:</b> Built-in USB Interface<br><b>Printing Via USB Flash:</b> Built-in USB Port<br><b>Ink Supply Capacity:</b> Fully Automatic (1000ml)<br><b>Master Supply Capacity:</b> Fully Automatic (Legal Size 250 Sheets)<br><b>Master Disposal Capacity:</b> Minimum 100 Sheets<br><b>Machine Weight:</b> Minimum 100kg<br><b>Warranty:</b> Standard Warranty with parts replacement service | 02 Nos. |                                        |                         |
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| 1      | 2             | 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 4       | 5                                      | 6                       |
|--------|---------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|----------------------------------------|-------------------------|
| Sr. No | Name of Items | Specification                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Demand  | Rate per Unit in Figure with All Taxes | Total Amount with Taxes |
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**NOTE:** Rates must be quoted including all taxes and all Columns must be filled.

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